



# The Buzz

## Upcoming Dates & Events:

- Mar. 11 & 12 - **Jungle Book Production 6:30 tonight & 4:00 tomorrow!**
- Mar. 13 - Daylight Savings Time Begins - Turn clocks ahead!
- Mar. 17 - Early Release Day 11:30 (Parent/Teacher Conferences in PM)
- Mar. 18 - No School for Students - Parent/Teacher Conferences



## Share Your Thoughts for the New Principal Search

As Principal Johnson-Aten steps into her new role with BSD at the end of the school year, a new Principal will be selected to lead Edmunds Elementary School. Please take a few minutes to share what you think the District should look for in our next Principal, and volunteer if you would like to be considered to serve on the EES Principal Search Committee. Submit your survey by next Friday (3/18). Thank you!

## Drop-Off, Pick Up & Parking at Edmunds Elementary

**Arrival time & procedures:** PTO Parking Volunteers have worked hard in the past few years to implement a program that ensures our children's safety at drop-off, while also making it as convenient as possible for parents. Please follow these rules so that everyone can safely get to the Drive-thru drop-off available in the Main Street horseshoe. To keep traffic flowing, a right turn only onto Main Street is strongly encouraged.

- No students should enter school grounds by using the South Union Street driveway.
- No parking in the Main Street horseshoe from 7:45-8:30AM.
- Do not drop students off at the back of the school!
- **DO NOT** park in the staff parking lot.
- Use the metered parking spots on Main Street if you need to park.



Please be respectful of the volunteers assisting your child and of the other families. This is a busy and hectic time of day!

## Dismissal Time & Procedures

**Students are dismissed at 2:50 P.M. Monday, Tuesday, Thursday and Friday and 1:50 pm on Wednesday.** Please note the following:

- Students exit through the front and side doors only.
- Students are not to use the back door due to lack of supervision.
- No parking in the Main Street horseshoe from 2:15-3:00 P.M.
- Parents/Guardians are asked to wait outside until dismissal in order to cut down on traffic in the hallways and to ensure that the students continue with their assignments.
- **On early release days, all students are dismissed at 11:30 am.**



## Parent/Teacher Conferences

Scheduling for our March Parent/Teacher Conferences has begun. Students have a half day of school on March 17th and no school on March 18th. Please visit PTC Fast to begin the scheduling process:



# District News

## Summer Opportunities Academics & Enrichments

S.O.A.R. Registration is open through March 25th. The program will run June 27 – July 28 at C.P. Smith Elementary School. Space is limited and the program is open to students currently in kindergarten through grade five who meet one or more of the following criteria:

- below standard in math or literacy or
- eligible for free or reduced school lunch or
- receive Title, EL or Special Education services.

[Click here for registration instructions.](#)



## Free Vaccination Clinic

Vaccinations continue to be the best way to slow the spread and severity of COVID-19. If you or your student is not yet fully vaccinated, and you would like them to receive a vaccine, please register today to receive a vaccine at JJ Flynn Elementary on Friday, March 18 from 9 am to 3 pm. This clinic is being operated by the Vermont Department of Health; it is open to all BSD families and they are offering first dose, second dose, and booster shots of the vaccine.



## Help from Burlington Electric

Our friends at Burlington Electric Department want to help you pay your electric bills. Renters, if you are having trouble paying your electric bills due to the pandemic, the Vermont Emergency Rental Assistance Program (VERAP) offers financial support for utility and rental expenses. Learn more at [erap.vsha.org](http://erap.vsha.org) or by calling 833-488-3727. Additional financial assistance programs for income-qualified Burlingtonians (both renters and homeowners) also are available. Visit [burlingtonelectric.com](http://burlingtonelectric.com) for program details.

